

**SCHOOL CITY OF HOBART
BOARD OF SCHOOL TRUSTEES
RESOLUTION NO. 2024-19**

**Resolution Accepting Appraisals, Ratifying Prior Action,
and Authorizing Negotiation of Purchase Price**

WHEREAS, the Board of School Trustees of the School City of Hobart previously indicated its interest in acquiring land for future school purposes, and authorized its Purchasing Agent to secure two appraisals to determine the fair market value of the property being considered, and

WHEREAS, the Board of School Trustees wishes to ratify the action of Purchasing Agent in securing appraisers and receiving the independent report of two appraisers within thirty (30) days, and

WHEREAS, the Board of School Trustees determines that a public school purpose exists for the acquisition of said real estate, and

WHEREAS, the Board of School Trustees desires to authorize the Superintendent, consistent with board policy, to negotiate and offer to purchase the real estate described in Exhibit "1",

NOW THEREFORE, BE IT Resolved, that the Board of School Trustees ratifies the appointment of Jeff Vale and Randall Raynor to independently appraise the real estate described in Exhibit "1", and that it now confirms timely receipt of the appraisals of these appraisers.

BE IT FURTHER RESOLVED, that the Board authorize the Superintendent to attempt in good faith to purchase the real estate described in Exhibit "1" in an amount not to exceed Twenty-One Thousand Seven Hundred Fifty and 00/100 (\$21,750.00) Dollars per acre, an amount that does not exceed Fair Market Value for the property.

Adopted this 20th day of June, 2024.

School City of Hobart
Board of School Trustees

By: _____
Terry D. Butler, President

ATTEST:

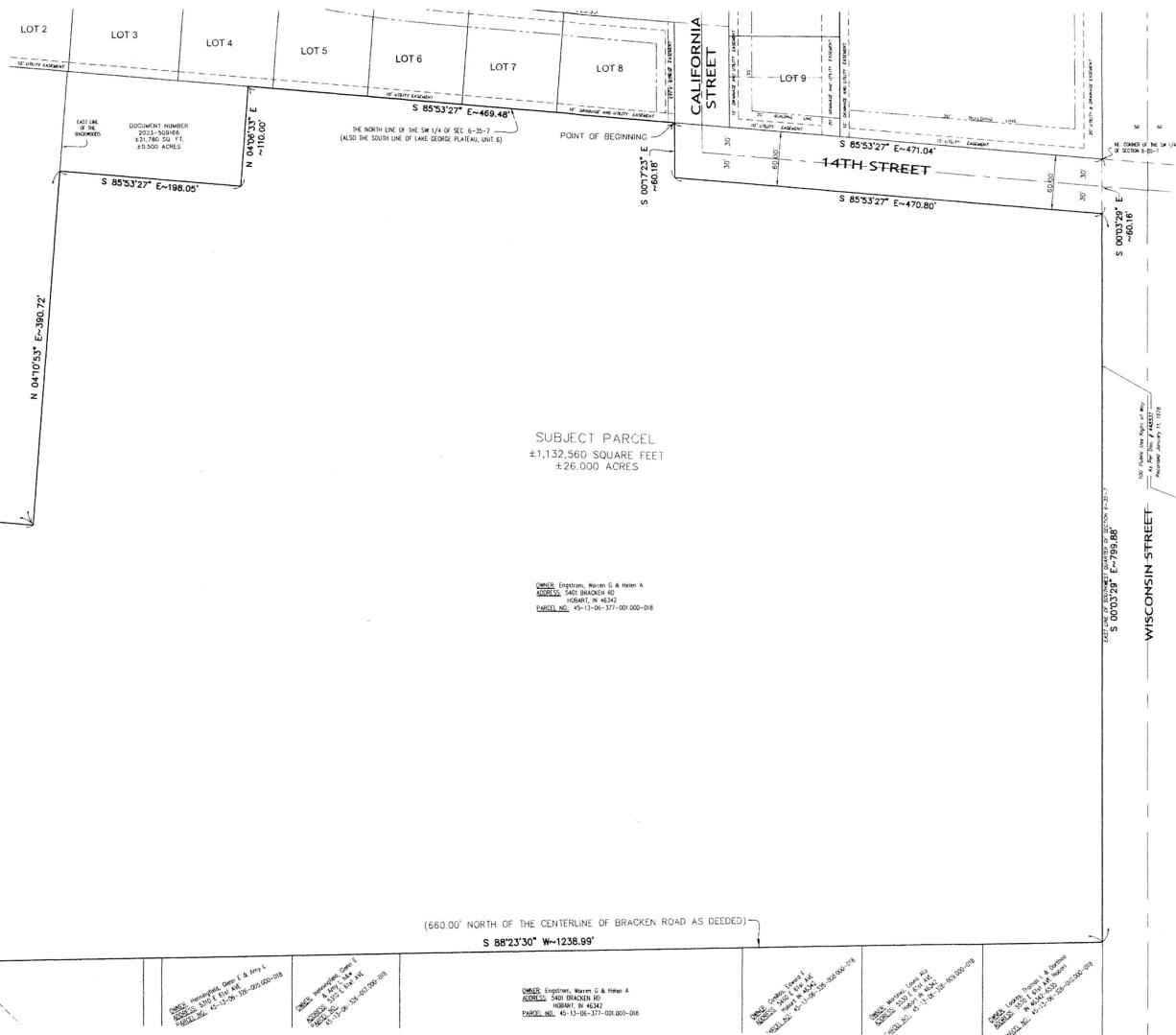
Sandra J. Hillan, Secretary

PLAT OF DESCRIPTION

Exhibit "1"



SUBJECT PARCEL DESCRIPTION
 All the part of the Southwest Quarter of Section 6, Township 35 North, Range 07 West of the Second Principal Meridian, in the City of Hobart, Lake County, Indiana, more particularly described as follows: beginning at a point on the North line of the said Southwest Quarter being the Southeast corner of Lot 8, in Lake George Plateau, Unit 6, as per plat thereof, recorded in Plat Book 68, Page 40 in the Office of the Recorder, Lake County, Indiana, thence South 00 degrees 17 minutes 23 seconds East, a distance of 60.18 feet; thence South 85 degrees 53 minutes 27 seconds East parallel with and 60.00 feet South of the said North Line, a distance of 470.80 feet to a point of the East line of the said Southwest Quarter; thence South 00 degrees 03 minutes 29 seconds East along the said East line, a distance of 799.89 to a point 650.00 feet North of the centerline of Bracken Road as measured along the said East line; thence South 88 degrees 23 minutes 30 seconds West, parallel with the said centerline, a distance of 1239.99 feet; thence North 45 degrees 33 minutes 45 seconds West, a distance of 304.58 feet; thence North 03 degrees 03 minutes 29 seconds West, a distance of 294.42 feet to a point on the South line of Lot 1 in The Backwoods Addition to the City of Hobart, Lake County, Indiana as per plat thereof recorded in Plat Book 116, Page 05 in the Office of the Recorder, Lake County, Indiana, thence South 85 degrees 49 minutes 48 seconds East along the South line of said Lot 1, a distance of 284.12 feet to the Southeast corner of said Lot 1, thence North 04 degrees 10 minutes 53 seconds East along the East line of said Lot 1, a distance of 390.72 feet to a point on the South line of a parcel of land described in a Warranty Deed dated March 15, 2023 and recorded March 29, 2023 as Document Number 2023-509166 in the Office of the Recorder, Lake County, Indiana; thence South 85 degrees 53 minutes 27 seconds East along the said South line, a distance of 198.05 feet to the Southeast corner of said Document Number 2023-509166, thence North 04 degrees 06 minutes 33 seconds East along the East line of said Document Number 2023-509166, a distance of 110.00 feet to a point on the North line of said Southwest Quarter and the monumented South line of said Lake George Plateau, Unit 6; thence South 85 degrees 53 minutes 27 seconds East along the said North line, a distance of 469.48 feet to the Point of Beginning, containing 1,132,560 square feet, 26.000 acres more or less.



SUBJECT PARCEL
 1,132,560 SQUARE FEET
 +26.000 ACRES


OWENS Engineering, Warren E. & Helen A.
 ADDRESS: 3401 BRACKEN RD.
 HOBART, IN 46342
 PHONE NO. 45-13-06-377-000-000-000

SURVEYOR'S STATEMENT
 The purpose of this document is to create a parcel of land being within land owned by Warren E. Owens and Helen A. Owens as set a Out Claim Deed dated June 29, 1990 and recorded October 19, 1990 as Document Number 1990-10961, in the Office of the Recorder, Lake County, Indiana, and being part of Lake George Plateau Unit 6 as per Document Number 45-13-06-377-000-000-000-000.

THIS IS NOT A BOUNDARY SURVEY.
 The bearings and distances are based on a comparison of original boundary monuments and a recent survey.

JOHN STUBBS ALLEN
 REGISTERED LAND SURVEYOR
 No. LS2990001
 STATE OF INDIANA

OWENS Engineering, Warren E. & Helen A. ADDRESS: 3401 BRACKEN RD. HOBART, IN 46342 PHONE NO. 45-13-06-377-000-000-000	OWENS Engineering, Warren E. & Helen A. ADDRESS: 3401 BRACKEN RD. HOBART, IN 46342 PHONE NO. 45-13-06-377-000-000-000	OWENS Engineering, Warren E. & Helen A. ADDRESS: 3401 BRACKEN RD. HOBART, IN 46342 PHONE NO. 45-13-06-377-000-000-000	OWENS Engineering, Warren E. & Helen A. ADDRESS: 3401 BRACKEN RD. HOBART, IN 46342 PHONE NO. 45-13-06-377-000-000-000	OWENS Engineering, Warren E. & Helen A. ADDRESS: 3401 BRACKEN RD. HOBART, IN 46342 PHONE NO. 45-13-06-377-000-000-000
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TORRENGA SURVEYING, LLC
 PROFESSIONAL LAND SURVEYORS
 907 RIDGE ROAD, MUNSTER, INDIANA 46321
 TEL. NO. (317) 836-4918
 WEBSITE: WWW.TORRENGA.COM

PLAT OF DESCRIPTION
 ENGSTROM PARCEL
 PART OF THE SOUTHWEST QUARTER
 SECTION 06, TOWNSHIP 35 NORTH, RANGE 07 WEST
 CITY OF HOBART, LAKE COUNTY, INDIANA

DATE: JUNE 20, 2024

CLIENT: JOHN STUBBS ALLEN
 C/O WILLIAM LONDER

JOB NO: 2024-0255
 DRAWING NO: 2024-0255
 SCALE: 1"=60'

SHEET
 OF

PLAT OF DESCRIPTION (Enlarged from Exhibit "1")

SUBJECT PARCEL DESCRIPTION

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